

SUNDAY 19th JANUARY 2025
2nd of Epiphany

Collect

Almighty God, in Christ you make all things new:
transform the poverty of our nature
by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.



1st Reading - Isaiah 62.1-5

For Zion's sake I will not keep silent, and for
Jerusalem's sake I will not rest, until her
vindication shines out like the dawn, and her
salvation like a burning torch. The nations shall see
your vindication, and all the kings your glory; and
you shall be called by a new name that the mouth of
the Lord will give. You shall be a crown of beauty in
the hand of the Lord, and a royal diadem in the
hand of your God. You shall no more be termed
'Forsaken', and your land shall no more be termed
'Desolate'; but you shall be called 'My Delight Is in
Her', and your land 'Married'; for the Lord delights
in you, and your land shall be married. For as a
young man marries a young woman, so shall your
sons marry you, and as the bridegroom rejoices over
the bride, so shall your God rejoice over you.

Psalm - from Psalm 36

Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds.
Your righteousness stands like the strong mountains,
Your justice like the great deep;
You, Lord, shall save both man and beast. **℟.**
How precious is your loving mercy, O God!
All mortal flesh shall take refuge
under the shadow of your wings.
They shall be satisfied
with the abundance of your house;
They shall drink from the river of your delights. **℟.**
For with you is the well of life
and in your light shall we see light.
O continue your loving-kindness
to those who know you
And your righteousness to those
who are true of heart. **℟.**



2nd Reading - 1 Corinthians 12.1-11

Concerning spiritual gifts, brothers and sisters, I do
not want you to be uninformed. You know that
when you were pagans, you were enticed and led
astray to idols that could not speak. Therefore I want
you to understand that no one speaking by the Spirit of
God ever says 'Let Jesus be cursed!' and no one can say
'Jesus is Lord' except by the Holy Spirit. Now there are
varieties of gifts, but the same Spirit; and there are
varieties of services, but the same Lord; and there are
varieties of activities, but it is the same God who
activates all of them in everyone. To each is given the
manifestation of the Spirit for the common good. To
one is given through the Spirit the utterance of
wisdom, and to another the utterance of knowledge
according to the same Spirit, to another faith by the
same Spirit, to another gifts of healing by the one
Spirit, to another the working of miracles, to another
prophecy, to another the discernment of spirits, to
another various kinds of tongues, to another the
interpretation of tongues. All these are activated by
one and the same Spirit, who allots to each one
individually just as the Spirit chooses.

Gospel - John 2.1-11

On the third day there was a
wedding in Cana of Galilee,
and the mother of Jesus was
there. Jesus and his disciples had
also been invited to the wedding.
When the wine gave out, the
mother of Jesus said to him,
'They have no wine.' And Jesus
said to her, 'Woman, what
concern is that to you and to me? My hour has not yet
come.' His mother said to the servants, 'Do whatever
he tells you.' Now standing there were six stone water-
jars for the Jewish rites of purification, each holding
twenty or thirty gallons. Jesus said to them, 'Fill the
jars with water.' And they filled them up to the brim.
He said to them, 'Now draw some out, and take it to
the chief steward.' So they took it. When the steward
tasted the water that had become wine, and did not
know where it came from (though the servants who
had drawn the water knew), the steward called the
bridegroom and said to him, 'Everyone serves the good
wine first, and then the inferior wine after the guests
have become drunk. But you have kept the good wine
until now.' Jesus did this, the first of his signs, in Cana
of Galilee, and revealed his glory; and his disciples
believed in him.



Post Communion Prayer

God of glory, you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit that through us
the light of your glory may shine in all the world.
We ask this in the name of Jesus Christ our Lord.