Order of Eucharist in Ordinary Time

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The Parish of St Edmund the King Northwood Hills

The Order of Eucharist

Please stand when the bell is rung (A hymn may be sung)

Introductory Rite

In the name of the [†] Father and of the Son and of the Holy Spirit. Amen

The Lord be with you or Grace mercy and peace from God our Father and the Lord Jesus Christ be with you **And also with you**

Penitential Rite

The priest (or deacon) invites the people to confess their sins After a brief silence all say:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen

Lord have mercy, Lord have mercy Christ have mercy, Christ have mercy Lord have mercy, Lord have mercy Or, with suitable penitential sentences, the Kyrie eleison may be used

Or

Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy. Kyrie Eleison Kyrie Eleison Christe Eleison Christe Eleison Kyrie Eleison Kyrie Eleison

The priest tells us we are forgiven an all respond **Amen**

On Sundays and Feast Days The Gloria (Glory to God, Glory to God, Glory to God in the Highest) Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. (Glory to God, Glory to God, Glory to God in the Highest) Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father, receive our prayer. (Glory to God, Glory to God, Glory to God in the Highest) For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. (Amen.) (Glory to God, Glory to God, Glory to God in the Highest)

The Collect

The priest invites us to pray using the special prayer for today on the sheet and then after the opening prayer we all respond \mathbf{Amen}

Liturgy of the Word

Sit for the first reading

Old Testament Reading

This is the word of the Lord. Thanks be to God.

Responsorial Psalm

The reader announces the response which the people repeat immediately and then at the end of each verse of the psalm

New Testament Reading

This is the word of the Lord.

Thanks be to God.

(A hymn may be sung)

Please turn to face the Gospel

Alleluia Alleluia A suitable sentence is read and all respond Alleluia

Gospel Reading

The Lord be with you And also with you Hear the Gospel of our Lord Jesus Christ according to Glory to you, O Lord.

At the end of the Gospel Reading This is the Gospel of the Lord. **Praise to you, O Christ.**

Sermon (on Sundays and some feast days)



Stand

The Creed (said on Sundays and Holy Days)

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

(All bow)

For us and for our salvation

he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified

under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

Prayer of the Faithful

We pray for the Church and for the world and thank God for his goodness to us The priest introduces the prayers

One of the following responses is used

Lord hear usorLord in your mercyLord graciously hear usHear our prayer

If prayers for the departed are said the following may be used Rest Eternal grant unto them O Lord **And let light perpetual Shine upon them** May they rest in peace. **Amen** At the end of the prayers the priest concludes

Merciful Father Accept these prayers for the sake of your Son, Our Saviour Jesus Christ Amen

Liturgy of the Eucharist The Peace

The priest introduces the peace The peace of the Lord be always with you

And also with you

Let us offer one another a sign of Peace We share the Peace



The Gifts are placed on the Altar (A hymn may be sung)

Preparation Of The Gifts

The following prayer is Said quietly if hymn is being sung

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life. **Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation. Blessed be God for ever.

Pray my brothers and sisters that this my sacrifice and yours may be acceptable to God the Almighty Father

May the Lord accept the sacrifice at your hands for the praise and Glory of his name, for our good and the good of all his Church

The priest says the Prayer over the gifts after which all reply **Amen**

The Eucharistic Prayer

The Lord be with you and also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give thanks and praise.



The priest praises God for his mighty acts and all respond

Holy, holy, holy Lord God of power and might, Heaven and earth are full of your glory (Hosanna, Hosanna) Hosanna in the highest Blessed is he who comes in the name of the Lord (Hosanna, Hosanna) Hosanna in the highest.



The priest recalls the Last Supper One of these four acclamations is used

[Great is the mystery of faith:] Christ has died: Christ is risen: Christ will come again.

[Christ is the bread of life:] All When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory. [Praise to you, Lord Jesus:] All Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory

[Jesus Christ is Lord:] All Lord, by your cross and resurrection you have set us free. You are the Saviour of the world

The Prayer continues and leads into the doxology, to which All respond boldly

Amen.

Or if Eucharistic prayer A or G is used Blessing and honour and glory and power be yours for ever and ever. Amen. As our Saviour has taught us so we pray

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come thy will be done, On earth as it is in heaven, Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

The priest breaks the consecrated bread.

We break this bread to share in the body of Christ.

Though we are many we are one body because we all share in one bread

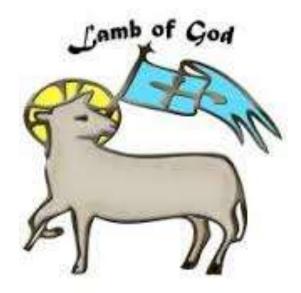
Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace



This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Giving of Communion

Members of all Christian Churches who normally receive communion in their own Church are invited to come forward to receive communion, those who have not been admitted to Holy Communion please also come forward for a blessing.



The Body of ChristAmenThe Blood of ChristAmen

He choir may sing an anthem and then a hymn may be sung



Prayer after Communion

The priest says the prayer after communion and all reply **Amen**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Or

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen. Notices (please sit)

(A hymn may be sung) (please stand)

Parish Prayer

O eternal Father, help us to build up the Church in this parish to the glory of your name, in honour of St Edmund, and for the hope and inspiration of all your people, through Jesus Christ our Lord, Amen **Blessing**

The blessing may vary with the season

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **Thanks be to God** or

Go in the peace of Christ.

Thanks be to God.



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